County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
	12/8/82 First Federal Savings & Loan					
		William J. Perry et ux	WD	8-5-80	8-7-80	
		24 William C. Baker et ux	WD	5-8-82	5-10-82	